| General information about company                              |                             |  |  |  |  |  |  |
|--|-----------------------------|--|--|--|--|--|--|
| Scrip code   | 526546                      |  |  |  |  |  |  |
| NSE Symbol   |                             |  |  |  |  |  |  |
| MSEI Symbol  |                             |  |  |  |  |  |  |
| ISIN   | INE493D01013                |  |  |  |  |  |  |
| Name of the entity   | CHOKSI LABORATORIES LIMITED |  |  |  |  |  |  |
| Date of start of financial year                                | 01-04-2023                  |  |  |  |  |  |  |
| Date of end of financial year                                  | 31-03-2024                  |  |  |  |  |  |  |
| Reporting Quarter  | Quarterly                   |  |  |  |  |  |  |
| Date of Report   | 30-06-2023                  |  |  |  |  |  |  |
| Risk management committee                                      | Not Applicable              |  |  |  |  |  |  |
| Market Capitalisation as per immediate previous Financial Year | Any other                   |  |  |  |  |  |  |

### Annexure I

# Annexure I to be submitted by listed entity on quarterly basis

### I. Composition of Board of Directors

| -   |             |                               |                               |                               |                  |                                       |                                   |                                 | Disclos                        | sure of n | otes on com  | position o                                  | of board of o                     | lirectors exp         | lanatory          | Textua                                     | l Informatio   | n(1)   |  |  |
|---|-------------|-------------------------------|-------------------------------|-------------------------------|------------------|---------------------------------------|-----------------------------------|---------------------------------|--------------------------------|-----------|--|---|-----------------------------------|-----------------------|-------------------|--|--|--|--|--|
| ether the                                   | listed enti | ty has a R                    | egular Cha                    | irperson                      | No               |                                       |                                   |                                 |                                |           |  |   |                                   |                       |                   |  |  |  |  |  |
| Whether Chairperson is related to MD or CEO |             |                               |                               | or CEO                        | No               | Disqualific<br>Companies              | ation of Direct<br>Act, 2013      | tors under sect                 | ion 164 of the                 |           |  |   |                                   |                       |                   |  |  |  |  |  |
| PAN   | DIN         | Category<br>I of<br>directors | Category<br>2 of<br>directors | Category<br>3 of<br>directors | Date of<br>Birth | Whether the director is disqualified? | Start Date of<br>disqualification | End Date of<br>disqualification | Details of<br>disqualification | Current   | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of pof Chairper in Aud Stakehol Commit held in listed entitie includin this list entity (R. Regulati 26(1) c. Listing Regulatic |
| UPC0016A                                    | 00155078    | Executive<br>Director         | Not<br>Applicable             | MD                            | 01-09-1955       | No                                    |                                   |                                 |                                |           | NA   |   | 01-09-2008                        |                       |                   |  | 1  | 0  | 0  | 0  |
| NPC1451F                                    | 00154926    | Executive<br>Director         | Not<br>Applicable             |                               | 04-12-1979       | No                                    |                                   |                                 |                                |           | NA   |   | 30-05-2014                        |                       |                   |  | 1  | 0  | 0  | 0  |
| UPC0015D                                    | 00155043    | Executive<br>Director         | Not<br>Applicable             |                               | 05-08-1958       | No                                    |                                   |                                 |                                |           | NA   |   | 01-04-2011                        |                       |                   |  | 1  | 0  | 0  | 0  |
| ГРС9921В                                    | 00155007    | Executive<br>Director         | Not<br>Applicable             |                               | 23-08-1976       | No                                    |                                   |                                 |                                |           | NA   |   | 01-06-2017                        |                       |                   |  | 1  | 0  | 0  | 0  |

# I. Composition of Board of Directors

# Disclosure of notes on composition of board of directors explanatory

#### Whether the listed entity has a Regular Chairnerson

|           |          |  |                               |                               |                  |                                       |                                   | Whether the l                   | isted entity in                | is a re        | guiai Chan   | person                                      |                                   |                       |                   |  |  |  |  |   |
|-----------|----------|--|-------------------------------|-------------------------------|------------------|---------------------------------------|-----------------------------------|---------------------------------|--------------------------------|----------------|--|---|-----------------------------------|-----------------------|-------------------|--|--|--|--|---|
| PAN       | DIN      | Category 1<br>of directors                     | Category<br>2 of<br>directors | Category<br>3 of<br>directors | Date of<br>Birth | Whether the director is disqualified? | Start Date of<br>disqualification | End Date of<br>disqualification | Details of<br>disqualification | Current status | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | e |
| GTPS5677A | 00155105 | Non-<br>Executive -<br>Independent<br>Director |                               |                               | 17-05-1943       | No                                    |                                   |                                 |                                |                | Yes  | 28-09-2018                                  | 01-10-2014                        | 01-04-2019            |                   | 51   | 1  | 1  | 3  | 3 |
| CPPM4631E | 02783996 | Non-<br>Executive -<br>Independent<br>Director |                               |                               | 12-03-1949       | No                                    |                                   |                                 |                                |                | Yes  | 28-09-2018                                  | 01-10-2014                        | 01-04-2019            |                   | 51   | 1  | 1  | 3  | ( |
| NWPS0606F | 08459665 | Non-<br>Executive -<br>Independent<br>Director |                               |                               | 13-03-1975       | No                                    |                                   |                                 |                                |                | Yes  | 24-09-2022                                  | 13-08-2022                        | 13-08-2022            |                   | 10.18                                      | 1  | 1  | 1  | ( |
| VWPS0459P | 08146570 | Non-<br>Executive -<br>Independent<br>Director |                               |                               | 28-08-1979       | No                                    |                                   |                                 |                                |                | NA   |   | 30-05-2018                        | 30-05-2018            | 30-05-2023        | 60   | 1  | 1  | 2  | C |

| Text Block             |  |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|--|
| Textual Information(1) | Total 7 Directors  4 Executive Directors and 3 Independent Directors  Term of Independent Direcor Mr. RATNESH SADORIYA was completed on 30-05-2023 |  |  |  |  |  |  |  |

| Annexure 1   |                        |
|--|------------------------|
| II. Composition of Committees                                |                        |
| Disclosure of notes on composition of committees explanatory | Textual Information(1) |

|                        | Annexure 1 Text Block  |
|------------------------|--|
| Textual Information(1) | Term of Independent Direcor Mr. RATNESH SADORIYA was completed on 30-05-2023 |

| Au | Audit Committee Details |                              |   |                            |                        |                      |                           |  |  |  |  |  |  |
|----|-------------------------|------------------------------|---|----------------------------|------------------------|----------------------|---------------------------|--|--|--|--|--|--|
|    |                         | Whether th                   | Yes                                     |                            |                        |                      |                           |  |  |  |  |  |  |
| Sr | DIN<br>Number           | Name of Committee<br>members | Category 1 of directors                 | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks                   |  |  |  |  |  |  |
| 1  | 00155105                | SUDARSHAN<br>SHASTRI         | Non-Executive -<br>Independent Director | Chairperson                | 13-08-2018             |                      |                           |  |  |  |  |  |  |
| 2  | 02783996                | NANOO KRISHNA<br>MANI        | Non-Executive -<br>Independent Director | Member                     | 13-08-2018             |                      |                           |  |  |  |  |  |  |
| 3  | 08146570                | RATNESH<br>SADORIYA          | Non-Executive -<br>Independent Director | Member                     | 30-05-2018             | 30-05-2023           | Textual<br>Information(1) |  |  |  |  |  |  |

|                        | Sr Text Block  |
|------------------------|--|
| Textual Information(1) | Term of Independent Direcor Mr. RATNESH SADORIYA was completed on 30-05-2023 |

| No | Nomination and remuneration committee |                              |   |                            |                        |                      |         |  |  |  |  |  |  |
|----|---------------------------------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|--|--|--|--|--|--|
|    | Whet                                  |                              |   |                            |                        |                      |         |  |  |  |  |  |  |
| Sr | DIN<br>Number                         | Name of Committee<br>members | Category 1 of directors                 | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |  |
| 1  | 00155105                              | SUDARSHAN<br>SHASTRI         | Non-Executive -<br>Independent Director | Chairperson                | 13-08-2018             |                      |         |  |  |  |  |  |  |
| 2  | 02783996                              | NANOO KRISHNA<br>MANI        | Non-Executive -<br>Independent Director | Member                     | 13-08-2018             |                      |         |  |  |  |  |  |  |
| 3  | 08459665                              | Raghmendra Singh             | Non-Executive -<br>Independent Director | Member                     | 13-08-2022             |                      |         |  |  |  |  |  |  |

| Sta | Stakeholders Relationship Committee |                              |   |                            |                        |                      |                           |  |  |  |  |  |  |
|-----|-------------------------------------|------------------------------|---|----------------------------|------------------------|----------------------|---------------------------|--|--|--|--|--|--|
|     | Wheth                               | er the Stakeholders Relat    | Yes                                     |                            |                        |                      |                           |  |  |  |  |  |  |
| Sr  | DIN<br>Number                       | Name of Committee<br>members | Category 1 of directors                 | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks                   |  |  |  |  |  |  |
| 1   | 00155105                            | SUDARSHAN<br>SHASTRI         | Non-Executive -<br>Independent Director | Chairperson                | 13-08-2018             |                      |                           |  |  |  |  |  |  |
| 2   | 02783996                            | NANOO KRISHNA<br>MANI        | Non-Executive -<br>Independent Director | Member                     | 13-08-2018             |                      |                           |  |  |  |  |  |  |
| 3   | 08146570                            | Name of the Director         | Non-Executive -<br>Independent Director | Member                     | 31-05-2018             | 30-05-2023           | Textual<br>Information(1) |  |  |  |  |  |  |

|                        | Sr Text Block  |
|------------------------|--|
| Textual Information(1) | Term of Independent Direcor Mr. RATNESH SADORIYA was completed on 30-05-2023 |

| Ris | Risk Management Committee                                       |                              |                            |                         |                        |                      |         |  |  |  |  |  |
|-----|---|------------------------------|----------------------------|-------------------------|------------------------|----------------------|---------|--|--|--|--|--|
|     | Whether the Risk Management Committee has a Regular Chairperson |                              |                            |                         |                        |                      |         |  |  |  |  |  |
| Sr  | DIN<br>Number   | Name of Committee<br>members | Category 1 of<br>directors | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |

| Co | Corporate Social Responsibility Committee                                       |                              |                            |                            |                        |                      |         |  |  |  |
|----|---|------------------------------|----------------------------|----------------------------|------------------------|----------------------|---------|--|--|--|
|    | Whether the Corporate Social Responsibility Committee has a Regular Chairperson |                              |                            |                            |                        |                      |         |  |  |  |
| Sr | DIN<br>Number   | Name of Committee<br>members | Category 1 of<br>directors | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |

| Otl | ner Committee | •                         |                         |                         |                         |         |
|-----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr  | DIN Number    | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

|    | Annexure 1   |   |  |                                       |   |   |   |   |  |  |
|----|--|---|--|---------------------------------------|---|---|---|---|--|--|
| An | Annexure 1   |   |  |                                       |   |   |   |   |  |  |
| Ш  | . Meeting of Boa   | rd of Directors   |  |                                       |   |   |   |   |  |  |
|    | Disclosure of notes on meeting of board of directors explanatory |   |  |                                       |   |   |   |   |  |  |
| Sr | Date(s) of<br>meeting (if<br>any) in the<br>previous<br>quarter  | Date(s) of<br>meeting (if<br>any) in the<br>current quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Total<br>Number of<br>Directors as<br>on date of<br>the meeting | Number of Directors present* (All directors including Independent Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |  |  |
| 1  | 13-02-2023   |   |  |                                       | Yes   | 8   | 8   | 4   |  |  |
| 2  |  | 29-05-2023  | 104  |                                       | Yes   | 8   | 8   | 4   |  |  |

|     | Annexure 1                                     |   |   |                               |   |  |  |  |  |  |
|-----|--|---|---|-------------------------------|---|--|--|--|--|--|
| IV. | IV. Meeting of Committees                      |   |   |                               |   |  |  |  |  |  |
|     |  | Disclos   | sure of notes of  | n meeting of                  | committee   | s explanatory  |  |  |  |  |
| Sr  | Name of<br>Committee                           | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Current<br>quarter in<br>chronological<br>order) | Maximum<br>gap<br>between<br>any two<br>consecutive<br>(in number<br>of days) | Name of<br>other<br>committee | Reson for<br>not<br>providing<br>date                           | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* | No. of<br>members<br>attending<br>the<br>meeting<br>(other<br>than<br>Board of<br>Directors) |
| 1   | Audit<br>Committee                             | 13-02-2023  |   |                               |   | Yes  | 3  | 3  | 3  | 0  |
| 2   | Audit<br>Committee                             | 29-05-2023  | 104   |                               |   | Yes  | 3  | 3  | 3  | 0  |
| 3   | Nomination<br>and<br>remuneration<br>committee | 29-05-2023  |   |                               | There is<br>no<br>Meeting<br>of NRC<br>in<br>previous<br>Quater | Yes  | 3  | 3  | 3  | 0  |
| 4   | Stakeholders<br>Relationship<br>Committee      | 13-02-2023  |   |                               |   | Yes  | 3  | 3  | 3  | 0  |
| 5   | Stakeholders<br>Relationship<br>Committee      | 29-05-2023  | 104   |                               |   | Yes  | 3  | 3  | 3  | 0  |

|    | Annexure 1   |                                  |  |  |  |  |  |  |
|----|--|----------------------------------|--|--|--|--|--|--|
| v. | V. Related Party Transactions  |                                  |  |  |  |  |  |  |
| Sr | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |  |  |
| 1  | Whether prior approval of audit committee obtained   | Yes                              |  |  |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | NA                               |  |  |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |  |  |  |  |  |

|    | Annexure 1  |                               |  |  |  |  |  |
|----|---|-------------------------------|--|--|--|--|--|
| VI | Affirmations  |                               |  |  |  |  |  |
| Sr | Subject   | Compliance status<br>(Yes/No) |  |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                           |  |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee   | Yes                           |  |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                    | Yes                           |  |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                    | Yes                           |  |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | NA                            |  |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                               | Yes                           |  |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                   | Yes                           |  |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                           |  |  |  |  |  |

|    | Annexure 1        |  |  |  |  |
|----|-------------------|--|--|--|--|
| Sr | Subject           | Compliance status                        |  |  |  |
| 1  | Name of signatory | Yash Gupta                               |  |  |  |
| 2  | Designation       | Company Secretary and Compliance Officer |  |  |  |

| Signatory Details     |  |  |  |
|-----------------------|--|--|--|
| Name of signatory     | Yash Gupta                               |  |  |
| Designation of person | Company Secretary and Compliance Officer |  |  |
| Place                 | Indore                                   |  |  |
| Date                  | 05-07-2023                               |  |  |